

# CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Ronald "Ron" Bean  
9409 Francois Drive  
Shreveport, LA 71118

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senate, District 38

## OFFICE USE ONLY

0502221

## 3. Date of Primary

This report covers from 1/01/04 through 12/31/04

## 4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT is:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Bank & Trust, Shreveport, LA

## 7. Full Name and Address of Treasurer

Ronald (Ron) Bean  
9409 Francois Drive  
Shreveport, LA 71118

Missing numbered pages were blank and had no information on them.

## 8. Name of Person Preparing Report Ron Bean

Daytime Telephone (318) 686-3782

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of February, 2005

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(318) 686-3782  
Daytime Telephone

Signature of Treasurer

(318) 686-3782  
Daytime Telephone

## 9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committee, if any (use additional sheets if necessary).

2005 FEB 18 PM 4:10

RECEIVED  
CAMPAIGN FINANCE  
REGISTRATION

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 5,665.52
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 5,665.52

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 45,903.36
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 5,665.52
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	\$ 40,237.84

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Shreveport Moving & Storage Inc. 501 W. 61st St Shreveport, LA 71101	5/3/04	Moving Expenses -- Final Closing of Ron Bean's Senate District 38 Office	\$2,165.52
David Vitter for Congress P.O. Box 8175 Metairie, LA 70011	8/29/04	Campaign Contribution	\$2,500.00
LSU H5 Foundation P.O. Box 33932 Shreveport, LA 71130-3932	8/29/04	Donation - Physical Therapy Dept.	\$1,000.00
3. SUBTOTAL (optional)			\$ 5,665.52
4. TOTAL (optional - complete only on last page of this schedule)			\$ 5,665.52

Form 102, Rev. 3/98. Page Rev. 3/06.